

## INDIANA-KENTUCKY ELECTRIC CORPORATION

3932 U. S. Route 23 P. O. Box 468 Piketon, Ohio 45661 740-289-7200

WRITER'S DIRECT DIAL NO: 740-289-7259

September 18, 2023

### **Delivered Electronically**

Mr. Brian Rockensuess, Commissioner Indiana Department of Environmental Management 100 N. Senate Avenue Mail Code 50-01 Indianapolis, IN 46204-2251

Dear Mr. Rockensuess:

Re: Indiana-Kentucky Electric Corporation

Notification of CCR Rule Information Posting

Annual EAP Review with Local Emergency Responders

As required by 40 CFR 257.106(f)(6), the Indiana-Kentucky Electric Corporation (IKEC) is providing notification to the Commissioner of the Indiana Department of Environmental Management that documentation recording the annual exercise between IKEC representatives and local emergency responders is available for review on the facility's publicly accessible internet site. The annual meeting is required per 40 CFR 257.73(a)(3)(i)(E), and provides an opportunity for local emergency responders to review the Emergency Action Plan (EAP) associated with each Clifty Creek Station CCR Surface Impoundments.

This information can be viewed on the OVEC's publicly accessible internet site at: <a href="https://www.ovec.com/CCRCompliance.php">https://www.ovec.com/CCRCompliance.php</a> .

If you have any questions, or require any additional information, please call me at (740) 289-7259.

Sincerely,

Jeremy Galloway

**Environmental Specialist** 

Jew Galbury

JDG:tlf

#### **COMPANY CORRESPONDENCE**

Subject: 2023 Annual EAP Review Meeting Date: September 18, 2023

To: FILE From: J. Galloway

As required by 40 CFR 257.73(a)(3)(i)(E), a meeting was held on September 13, 2023, with local emergency responders to review the Emergency Action Plans for the Clifty Creek Station FGD Runoff Collection Pond, LRCP, and WBSP.

JDG:tlf

Attachment

OVEC/IKEC	Title: Meeting Report	Doc. #: SUS-FRM-700-26	Date: 3/2020
Document Owner: Chad Burton		Sponsoring Dept.: Support Services	

## **MEETING REPORT**

Complete in <u>Ink</u>, Complete Shaded Portions if Applicable.

Instructor/Facilitator (Print Name):	Vendor (If Applicable):			
Daniel Hunt	Vendor (II Applicatio)			
Site Region:	Meeting Location (i.e., Training Room, Conference Room):			
CC KC SD (Check one)	Env. Office			
Department/Group:	Start Time:	End Time:		
ENV	0700	0610		
Topic/Subject Title:		Date: 2 (13 (23		
Dan : Dike EAPs.		(11)(0)		
Summary	of Meeting			
Discussion/Comments:	2 00			
Met with Matt True, corrend Dir	ector of Jeffers	on County EMA.		
Cave him a bounded copy of our FGD Ruroff Collection Pond,				
Landfill Runoff Collection Pond, and West Boiler Slas Pond Energency				
Action Plans. Discussed and verified contact numbers. Toured the				
dan and dike locations.				
Olovina Contraction of the Contr				
Follow Up				
Action Item	Person R	esponsible to Accomplish Action Item		
		·		
D. and and				
Routing				
<ul><li>Department Head</li><li>Local Training Representative</li></ul>	Л			
Local Training Representative				

Note: Employees are to <u>print</u> and <u>sign</u> their name on the back of this form.

# Employee Sign In (Complete in Ink)

Print Your Name Legibly In This Column	Sign Your Name Legibly In This Column		
Print Your Name Legibly In This Column  1. Danie   funt 2. Brooke Canter 3. Multiplicate 4. 5. 6. 7. 88. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23.	1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23.		
Employees Absent:	Reason: (Vacation, RDO, Sick, Etc.)		
	Entered into TP Date Entered into TP  (Initials)		